"Freedom ain't Free"

Fishing Tournament

Proceeds are used to support Veteran's and their families in Sumner County Sponsored by Vietnam Veterans of Sumner County a 501 c (3) organization

Saturday, August 19, 2017

Flipper's Bait and Tackle, 200 Odoms Bend Road, Gallatin, TN 37066

Official Entry Form (Please Print)

BUATER		
Last Name	First Name	Middle Initial
ADDRESS		
City	State	Zip Code
Daytime Phone Eve	ning Phone	Birthday//
ABA Membership #	Bass Meml	bership #
<u>Email</u>		
<u>Co-Angler</u>		
Last Name	First Name	Middle Initial
ADDRESS		
City	State	Zip Code
Daytime Phone Eve	ning Phone	Birthday///
Email		
Entry Fee: per Boat (early Regis	stration \$100.00)	
Day of Tourney \$110.00		\$
Big Bass Contest: \$20.00 per boat		\$
TOTAL AMOUNT:		\$
5% surcharge for credit/debit card	l use. NOTE: (Cash ONLY for registration the day of the Tou

Register by calling Flippers at 1-615-452-7719, faxing this completed form to 1-615-452-2654, or bringing the completed form or mailing it to Flippers Bait and Tackle, 200 Odoms Bend Road, Gallatin, TN, 37066.

Release

- 1. If I am using my own boat in the tournament, I certify that I now have or will obtain prior to the tournament, Boat Owners Liability Insurance (including coverage for third party property damage and bodily Injury) with no Tournament Exclusion, having a minimum of at least \$300,000.00 per occurrence. The insurance must be issued by a reputable insurer rated A or better by A.M. Best and Co. At VVA240's request, I will provide satisfactory evidence of insurance.
- 2. I KNOWINLY AND FREELY ASSUME ALL RISKS, BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES (AS DEFINED BELOW) OR OTHERS, AND ASSUME FULL RESPONSIBILTY FOR ROISKS ARISING FROM PARTICPATION IN THIS TOURNAMENT.
- 3. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNEES, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HERBY RELEASE, INDEMNIFY, AND HOLD HARMLESS VIETNAM VETERANS OF AMERICA, CHAPTER 240, SUMNER COUNTY, TENNESSEE, ITS PARENT AND AFFILIANTED COMPANIES, ITS OFFICERS, DIRECTORS, OTHER PARTICIPANTS, SPONSORING AGENCIES, SPONSORS AND ADVERTISERS AND THE CITY OF HENDERSONVILLE, TENNESSEE USED TO CONDUCT THE EVENT (RELEASEES), WITH RESPECT TO ANY AND ALLL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCODUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTEND PERMITTED BY LAW.
- 4. If there are any questions raised by the judges or officials of the tournament as to my veracity in respect to my participation in the tournament, I agree to submit to a polygraph examination and understand that failure to pass the examination will result in disqualification.

By my signature below I certify that I have read and understand the foregoing provisions.

PARTICIPANTS SIGNATURE	DATE
PRINT PARTICIPANTS NAME	Age if under 18
Co-PARTICIPANTS SIGNATURE	DATE
PRINT Co- PARTICIPANTS NAME	Age if under 18
CONSENT TO HIS/HER RELEASE AS PROVIDED ABOVE OF ALL THE	AL RESPOSIBILTY FOR THE PARTICIPANT NAD I AGREE AND GIVE MY RELEASEES, AND, FOR MYSELF, MY HEIRS, ASSIGNEES, AND NEXT ESS THE RELEASEES FROM ANY AND ALL LIABILITIES INCIDENT TO AMENT AS PROVIDES ABOVE, EVEN IF ARISING FROM THE
PARENT/GUARDIANS SIGNATURE	DATE